FILED GREENVILLE CO. S. C.

No Documentary Stamps Seet 5 Required, See Affidavit 2 M M

OCT 2 9 28 AH OF WAY Book 28, Page 1

State of South Carolina, OLLIE FARHSWORTH R.M.C. County of Greenville.

check oredered VOL 877 PAGE 29

	Derby Heights, Inc.
	, grantor(s),
t of which is hereby acknowledged, do hereby graf	paid by Gantt Water and Sewer District, the same of South Carolina, hereinafter called the Grantee, retained convey unto the said grantee a right of way in the and County and deed to which is recorded in the
e of the R.M.C. of said State and County in Book	at Page and Book
age, said lands being bounded by the	a lands of
(our) said right of way being 25 feet in width during r, center line of same has been marked out on the gl Gantt Water and Sewer District., shown as being discover line recorded in the RMC (The Grantor(s) herein by these presents warrants the	feet, more or less, and being that portion of g the time of construction and 10 feet in width there-round, and being shown on a print on file in the offices ing on "new street", plat of Gantt Wat Office, Plat Book JJJ at Page 183, She at there are no liens, mortgages, or other encumbrances
clear title to these lands, except as follows:	
ch is recorded in the office of the R.M.C. of the abo	ove said State and County in Mortgage Book
ct to the lands described herein.	qualified and entitled to grant a right of way with re-
ee, if any there be.	r used herein shall be understood to include the Mort-
at and privilege of entering the aforesaid strip of la its of same, pipe lines, manholes, and any other adju- e, of conveying sanitary sewage and industrial was stitutions, replacements and additions of or to the s- ible; the right at all times to cut away and keep cle he opinion of the grantee, endanger or injure the pi- per operation or maintenance; the right of ingress the red to above for the purpose of exercising the right	e grantee, its successors and assigns the following: The nd, and to construct, maintain and operate within the nots deemed by the grantee to be necessary for the purtes, and to make such relocations, changes, renewals, ame from time to time as said grantee may deem deam of said pipe lines any and all vegetation that might, pe lines or their appurtenances, or interfere with their o and egress from said strip of land across the land resherin granted; provided that the failure of the grantee e construed as a waiver or abandonment of the right ny or all of same. No building shall be erected over said oad thereon.
it crops shall not be planted over any sewer pipes we the crops the surface of the ground; that the use of s the crops interfere or conflict with the use of sai	ps, maintain fences and use this strip of land, provided: here the tops of the pipes are less than eighteen (18) aid strip of land by the grantor shall not, in the opinion d strip of land by the grantee for the purposes herein trip of land that would, in the opinion of the grantee, line or their appurtenances.
d sewer pipe line, no claim for damages shall be m y damage that might occur to such structure, buildin	ing or other structure should be erected contiguous to ade by the grantor, his heirs or assigns, on account of ag or contents thereof due to the operation or main- of said pipe lines or their appurtenances, or any accident
5. All other or special terms and conditions of t	this right of way are as follows:
 The payment and privileges above specified mages of whatever nature for said right of way. 	are hereby accepted in full settlement of all claims and
l and release unto the grantee(s), their successors a	I and released and by these presents do grant, bargain, and assigns forever the property described herein and essors, executors and administrators to warrant and deprantee's successors or assigns, against every person or any part thereof.
	Frantor(s) herein and of the Mortgagee, if any, has here-
to set this 23rd day of June	, 19_66
Many & Meare	DERBY HEIGHTS, INC.
- As to the Grantor(s)	/eh
	(Seal)

As to the Mortgagee